



YOU COULD WIN A FREE TRIP TO WASHINGTON D.C.

SOUTHERN RIVERS ENERGY'S
WASHINGTON YOUTH TOUR
STUDENT APPLICATION

*STUDENTS MUST BE 16 OR OLDER PRIOR TO THE TRIP (JUNE 1st).

THIS TRIP INCLUDES:

- AIRFARE
- HOTEL STAY AND MEALS
- A CHECK FOR \$500
- A FUN RIVERBOAT CRUISE
- DINNER AND A THEATER SHOW
- MEET WITH YOUR U.S. REPRESENTATIVES AND SENATORS
- FUN EVENTS WITH OTHER TEENS FROM ALL ACROSS THE U.S.
- TOURS OF MOUNT VERNON AND FAMOUS LANDMARKS
- A ONE-OF-A-KIND LEADERSHIP EXPERIENCE!
- AND SO MUCH MORE...



OPEN TO HIGH SCHOOLERS
IN BIBB, COWETA, CRAWFORD,
LAMAR, MERIWETHER, MONROE, PIKE,
SPALDING AND UPSON COUNTIES.



**Southern
Rivers Energy**[®]
A Touchstone Energy[®] Cooperative 

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YouthTourDC



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SOUTHERN RIVERS ENERGY'S WASHINGTON YOUTH TOUR APPLICATION



2023 CONTEST SCHEDULE:

APPLICATION DEADLINE (IN THE SRE OFFICE BY): FEB. 10
INTERVIEWS FOR HIGHEST SCORING INDIVIDUALS: THURSDAY, FEB. 16 FROM 11 AM - 1 PM
TRIP DATES: JUNE 15-22

GENERAL INFORMATION

NAME: _____ HOME PHONE: _____

ADDRESS: _____

E-MAIL ADDRESS: _____ CELL PHONE _____

DATE OF BIRTH: _____

MOTHER'S FULL NAME: _____ PHONE: _____

FATHER'S FULL NAME: _____ PHONE: _____

IS EITHER PARENT/GUARDIAN A MEMBER OF AN ELECTRIC CO-OP AN EMPLOYEE OF AN ELECTRIC CO-OP A BOARD OF DIRECTOR OF AN ELECTRIC CO-OP?

IF SO, WHICH ELECTRIC COOPERATIVE? _____

HAVE YOU EVER VISITED WASHINGTON DC? _____ IF SO, HOW MANY TIMES? _____

ACADEMIC INFORMATION

NAME OF SCHOOL: _____ GRADE LEVEL _____

SCHOOL ADDRESS: _____

FAVORITE SUBJECT: _____

CAREER GOAL: _____

LIST ANY SCHOLASTIC AWARDS (NATIONAL OR LOCAL) YOU'VE RECEIVED:

_____ YEAR: _____

_____ YEAR: _____

_____ YEAR: _____

_____ YEAR: _____

LIST ANY HIGH SCHOOL ACTIVITIES IN WHICH YOU HAVE PARTICIPATED:

----- YEAR: -----

----- YEAR: -----

----- YEAR: -----

----- YEAR: -----

----- YEAR: -----

----- YEAR: -----

LIST ANY EXTRA CURRICULAR ACTIVITIES IN WHICH YOU HAVE PARTICIPATED (SUCH AS SCOUTS, CHURCH, COMMUNITY, ETC.):

----- YEAR: -----

----- YEAR: -----

----- YEAR: -----

----- YEAR: -----

----- YEAR: -----

RECOMMENDATIONS

PLEASE ATTACH AT LEAST ONE LETTER OF REFERENCE THAT RECOMMENDS YOU TO BE CONSIDERED AS A SOUTHERN RIVERS ENERGY WASHINGTON YOUTH TOUR DELEGATE.

TAPE OR PASTE
STUDENT HEADSHOT
HERE

PLEASE DO NOT EXCEED SIZE OF BOX

PARENTAL/GUARDIAN PERMISSION

I HAVE GIVEN MY SON/DAUGHTER PERMISSION TO ENTER THE SOUTHERN RIVERS ENERGY WASHINGTON YOUTH TOUR CONTEST AND PARTICIPATE IN THE TOUR SHOULD HE/SHE BE CHOSEN AS A DELEGATE. IF CHOSEN AS A DELEGATE, MY SON/DAUGHTER WILL BE AVAILABLE ON THE YOUTH TOUR DATES LISTED.

PARENT/GUARDIAN PRINTED NAME

PARENT/GUARDIAN SIGNATURE

DATE: -----