



# YOU COULD WIN A FREE TRIP TO WASHINGTON D.C.

SOUTHERN RIVERS ENERGY'S  
WASHINGTON YOUTH TOUR  
STUDENT APPLICATION

\*STUDENTS MUST BE 16 OR OLDER PRIOR TO THE TRIP (JUNE 1<sup>st</sup>).

## THIS TRIP INCLUDES:

- AIRFARE
- HOTEL STAY AND MEALS
- A CHECK FOR \$500
- A FUN RIVERBOAT CRUISE
- DINNER AND A THEATER SHOW
- MEET WITH YOUR U.S. REPRESENTATIVES AND SENATORS
- FUN EVENTS WITH OTHER TEENS FROM ALL ACROSS THE U.S.
- TOURS OF MOUNT VERNON AND FAMOUS LANDMARKS
- A ONE-OF-A-KIND LEADERSHIP EXPERIENCE!
- AND SO MUCH MORE...



OPEN TO HIGH SCHOOLERS  
IN BIBB, COWETA, CRAWFORD,  
LAMAR, MERIWETHER, MONROE, PIKE,  
SPALDING AND UPSON COUNTIES.



**Southern  
Rivers Energy**<sup>®</sup>  
A Touchstone Energy<sup>®</sup> Cooperative 

LEARN MORE AT [SOUTHERNRIVERSENERGY.COM](http://SOUTHERNRIVERSENERGY.COM)

YouthTourDC



[facebook.com/NRECAYouthTour](https://facebook.com/NRECAYouthTour)



# SOUTHERN RIVERS ENERGY'S WASHINGTON YOUTH TOUR APPLICATION



## 2022 CONTEST SCHEDULE:

APPLICATION DEADLINE (IN THE SRE OFFICE BY): FEB. 25

INTERVIEWS FOR HIGHEST SCORING INDIVIDUALS: THURSDAY, MAR. 3 FROM 11 AM - 1 PM

### GENERAL INFORMATION

NAME: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_ CELL PHONE \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

MOTHER'S FULL NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

FATHER'S FULL NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

IS EITHER PARENT/GUARDIAN  A MEMBER OF AN ELECTRIC CO-OP  AN EMPLOYEE OF AN ELECTRIC CO-OP  A BOARD OF DIRECTOR OF AN ELECTRIC CO-OP?

IF SO, WHICH ELECTRIC COOPERATIVE? \_\_\_\_\_

HAVE YOU EVER VISITED WASHINGTON DC? \_\_\_\_\_ IF SO, HOW MANY TIMES? \_\_\_\_\_

### ACADEMIC INFORMATION

NAME OF SCHOOL: \_\_\_\_\_ GRADE LEVEL \_\_\_\_\_

SCHOOL ADDRESS: \_\_\_\_\_

FAVORITE SUBJECT: \_\_\_\_\_

CAREER GOAL: \_\_\_\_\_

LIST ANY SCHOLASTIC AWARDS (NATIONAL OR LOCAL) YOU'VE RECEIVED:

\_\_\_\_\_ YEAR: \_\_\_\_\_

\_\_\_\_\_ YEAR: \_\_\_\_\_

\_\_\_\_\_ YEAR: \_\_\_\_\_

\_\_\_\_\_ YEAR: \_\_\_\_\_

LIST ANY HIGH SCHOOL ACTIVITIES IN WHICH YOU HAVE PARTICIPATED:

----- YEAR: -----

----- YEAR: -----

----- YEAR: -----

----- YEAR: -----

----- YEAR: -----

----- YEAR: -----

LIST ANY EXTRA CURRICULAR ACTIVITIES IN WHICH YOU HAVE PARTICIPATED (SUCH AS SCOUTS, CHURCH, COMMUNITY, ETC.):

----- YEAR: -----

----- YEAR: -----

----- YEAR: -----

----- YEAR: -----

----- YEAR: -----

RECOMMENDATIONS

PLEASE ATTACH AT LEAST ONE LETTER OF REFERENCE THAT RECOMMENDS YOU TO BE CONSIDERED AS A SOUTHERN RIVERS ENERGY WASHINGTON YOUTH TOUR DELEGATE.

TAPE OR PASTE  
STUDENT HEADSHOT  
HERE

PLEASE DO NOT EXCEED SIZE OF BOX

PARENTAL/GUARDIAN PERMISSION

I HAVE GIVEN MY SON/DAUGHTER PERMISSION TO ENTER THE SOUTHERN RIVERS ENERGY WASHINGTON YOUTH TOUR CONTEST AND PARTICIPATE IN THE TOUR SHOULD HE/SHE BE CHOSEN AS A DELEGATE. IF CHOSEN AS A DELEGATE, MY SON/DAUGHTER WILL BE AVAILABLE ON THE YOUTH TOUR DATES LISTED.

PARENT/GUARDIAN PRINTED NAME

-----

PARENT/GUARDIAN SIGNATURE

-----

DATE: -----